

# MEMBERSHIP APPLICATION



**JOHN PIRELLI LODGE No. 1633**  
ORDER SONS and DAUGHTERS OF ITALY IN AMERICA  
2625 County Line Road, Kettering, Ohio 45430-1801  
(937) 258-3600  
Visit our web site at: [www.johnpirelliosia.org](http://www.johnpirelliosia.org)



**Instructions:** Only 1 application per applicant. Please **PRINT CLEARLY**. A current lodge member in good standing must sign each application as the 'Sponsor'. If you do not have a sponsor, we will review your application, call you and schedule a brief interview inside the Lodge. A \$65 check must accompany each application form. Make checks payable to **JOHN PIRELLI LODGE #1633**. Mail application & check to: OSIA Application, c/o Financial Secretary

Name: \_\_\_\_\_  
(Last name/Surname) (First name) (Middle Name)

\_\_\_\_\_  
(Date of Birth) (**Daytime** Phone Number including area code) (E-mail Address)

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip Code)

|           |       |                 |       |
|-----------|-------|-----------------|-------|
| Employer: | _____ | Position/Title: | _____ |
|-----------|-------|-----------------|-------|

Have you ever been a member of the Order Sons of Italy in America? YES \_\_\_ NO \_\_\_

Are you transferring your Membership from another lodge YES \_\_\_ NO \_\_\_

If yes, provide Lodge Name: \_\_\_\_\_ Lodge #: \_\_\_\_\_

Have you ever applied for membership in the Order Sons of Italy in America? YES \_\_\_ NO \_\_\_

### Cultural Background Information

|                          |            |            |            |
|--------------------------|------------|------------|------------|
| Italian Lineage Through: | ___ Father | ___ Mother | ___ Spouse |
| Italian Surname(s):      | _____      | _____      | _____      |

|                                      |  |
|--------------------------------------|--|
| Do you speak Italian? YES ___ NO ___ | Do you read or write Italian? YES ___ NO ___ |
|--------------------------------------|--|

|   |   |
|---|---|
| Do you cook Italian Foods? YES ___ NO ___ | If yes, would you be willing to do a demonstration?<br>Yes ___ No ___ |
|---|---|

\_\_\_\_\_  
(Applicant's signature) (Date of Applicant's signature)

|                         |                             |
|-------------------------|-----------------------------|
| Printed Sponsor's Name: | Sponsor's Signature & date: |
|-------------------------|-----------------------------|

Is your spouse also applying for membership?: NO \_\_\_ YES \_\_\_

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|---|
| <b>APPLICANT DOES NOT WRITE BELOW THIS LINE - To Be Completed By Lodge Officers</b> |
|---|

|  |  |  |  |
|--|--|--|--|
| 1. Date Dues and Initiation Fees Paid    |  | 2. Date application submitted to John Pirelli Council      |  |
| 3. Date applications approved by Council |  | 4. Date application submitted to John Pirelli membership   |  |
| 5. Date approved by membership           |  | 6. Date application denied; funds returned to applicant(s) |  |
| 7. Date sent to Grand Lodge              |  | 8. Date approved by Grand Lodge Council                    |  |

|  |        |
|--|--------|
|  |        |
| (Signature of Financial Secretary, John Pirelli Lodge #1633) | (Date) |

|                               |  |  |  |                |  |
|-------------------------------|--|--|--|----------------|--|
| <b>Date Received:</b>         |  | <b>Check # or Cash</b>                         |  | <b>Amount:</b> |  |
| <b>Received By (Initials)</b> |  | <b>Includes Costs for Spouse: YES __ NO __</b> |  |                |  |